|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Gruppe nr. Klasse: Deltagere:** | | | |
| **Status for**  **produktets:** | 1. **status** | 1. **status** | 1. **status** | **Endeligt** |
| **Navn** |  |  |  |  |
| **Logo** |  |  |  |  |
| **Slogan** |  |  |  |  |
| **Emballage** |  |  |  |  |
| **Holdbarhed** |  |  |  |  |
| **Ingredienser** |  |  |  |  |